

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
Topic Name: LITERATURE, PATÙQVØÙ		
ABDEL SAYED, GAWDAT GABRA. 1984.	UNTERSUCHUNGEN ZU DEN TEXTEN UBER PESYNTHEUS. BISCHOF VON KOPTOS (569-632)	BONN: DR. RUDOLF HABELT GMBH.
ALFEYEV, HILARION, EDITOR. 2015.	ST ISAAC THE SYRIAN AND HIS SPIRITUAL LEGACY	CRESTWOOD, YONKERS: SVS PRESS.
AL-KHOURY, TOUMA. 1994.	ORTHODOX FATHERS, ORTHODOX FAITH. PART ONE OF 'A TRILOGY FOR CHRIST'	TORRANCE: OAKWOOD PUBLICATIONS.
ALLEN, PAULINE & C. T. R. HAYWARD. 2004.	SEVERUS OF ANTIOCH	NEW YORK, LONDON: ROUTLEDGE.
ALTANER, BERTHOLD. 1950.	PATROLOGIE. LEBEN, SCHRIFTEN UND LEHRE DER KIRCHENVATER	FREIBURG: VERLAG HERDER.
ALTANER, BERTHOLD. 1960.	PATROLOGY	NEW YORK: HERDER AND HERDER.
Amélineau, E. C.. n.d..	MONUMENTS POUR SERVIR A L'HISTOIRE DE L'EGYPTE CHRETIENNE (ED. 1888-1895)	
AMELINEAU, EMILE CLEMENT. 1888.	CONTES ET ROMANS DE L'EGYPTE CHRETIENNE. TOME II	PARIS: ERNEST LEROUX.
AMELINEAU, EMILE CLEMENT. 1888.	CONTES ET ROMANS DE L'EGYPTE CHRETIENNE. TOME I	PARIS: ERNEST LEROUX.
AMELINEAU, EMILE CLEMENT. 1888.	MONUMENTS POUR SERVIR A L'HISTOIRE DE L'EGYPTE CHRETIENNE AUX IVE ET VE SIECLES	PARIS: ERNEST LEROUX.
AMELINEAU, EMILE CLEMENT. 1895.	MONUMENTS POUR SERVIR A L'HISTOIRE DE L'EGYPTE CHRETIENNE AUX IVE, VE, VIE ET VIIIE SIECLES	PARIS: ERNEST LEROUX.
AMELINEAU, EMILE CLEMENT. 1907.	OEUVRES DE SCHENOUDI. TEXTE COPTE ET TRADUCTION FRANCAISE. TOME PREMIER, FASCICULE 1	PARIS: ERNEST LEROUX.
AMELINEAU, EMILE CLEMENT. 1911.	OEUVRES DE SCHENOUDI. TEXTE COPTE ET TRADUCTION FRANCAISE. TOME DEUXIEME, FASCICULE 1	PARIS: ERNEST LEROUX.
ANATOLIOS, KHALED. 1996.	SILSILAT ABA' AL-KANISA: KITAB AL-MURABI LI AL-QIDDIS EKLEMANDOS AL-ISKANDARI (3). BK.2, PT.5 [SERIES OF CHURCH FATHERS]	CAIRO: DAR PHIOPATRON.
ANATOLIOS, KHALED. 2005.	ATHANASIUS. THE COHERENCE OF HIS THOUGHT	NEW YORK, LONDON: ROUTLEDGE.
ANBA BISHOY, HEG MERCURIUS. 2008.	ALLAH LA YUMKIN IDRAKU: ALQIDDIS YOUEHANNA DHABI AL FAM DED AL ANOMIEEN PT.1	CAIRO: ST. BASIL FOUNDATION.
ANBA BISHOY, HEG MERCURIUS. 2008.	'IZAT 'AN AL-QIDDIS BOULES AL-RASOUL LI AL QIDDIS YOUEHANNA DHABI AL-FAM	CAIRO: ST. BASIL FOUNDATION.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
ANONYMOUS. 1992.	<i>SILSILAT ABA' AL-KANISAH - ABA' AL-ISKANDARIA. BK.2, PT.1 [SERIES OF CHURCH FATHER: ALEXANDRIAN FATHERS. BK.2, PT.1]</i>	CAIRO: DAR PHIOPATRON.
ANONYMOUS. 1993.	<i>AL-QIDDIS AL-ANBA YOUSAB AL-SHAHIR BI AL-ABAH': AL-ABNAA AL-SABAA [ST. YUSAB AL-ABAH: 7 SONS]</i>	CAIRO: ABNAA AL BABA KYRILLOS VI.
ANONYMOUS. 1993.	<i>AL-QIDDIS AL-ANBA YOUSAB AL-SHAHIR BI AL-ABAH': NIDA'ILA MU'ALIM AL-TUBA [ST. YUSAB AL-ABAH: CALL TO TEACHER OF REPENT]</i>	CAIRO: ABNAA AL BABA KYRILLOS VI.
ANONYMOUS. 1994.	<i>SILSILAT ABA' AL-KANISA: KITAB AL-MURABI LI AL-QIDDIS EKLEMANDOS AL-ISKANDARI (1). BK.2, PT.3 [SERIES OF CHURCH FATHERS]</i>	CAIRO: DAR PHIOPATRON.
ANONYMOUS. 1995.	<i>SILSAT KITABAT MAR YA'QUB AL-SURUGI (3) AL-ILAH AL-LADHI NU'MIN BIHE [SERIES OF WRITINGS OF MAR JACOB AL-SURUGI: GOD..]</i>	CAIRO: DAR PHIOPATRON.
ANONYMOUS. 1995.	<i>SILSILAT ABA' AL-KANISA: KITAB AL-MURABI LI AL-QIDDIS EKLEMANDOS AL-ISKANDARI (2). BK.2, PT.4 [SERIES OF CHURCH FATHERS]</i>	CAIRO: DAR PHIOPATRON.
ANONYMOUS. 1997.	<i>SILSAT KITABAT MAR YA'QUB AL-SURUGI (4) NASHID AL-MAHABA AL-ILAHIYA [SERIES OF WRITINGS OF MAR JACOB AL-SURUGI: SONG..]</i>	CAIRO: DAR PHIOPATRON.
ANONYMOUS. 1999.	<i>SILSILAT ABA' AL-KANISA: AL-MUTAFARIQAT LI AL-QIDDIS EKLEMANDOS AL-ISKANDARI (1). BK.2, PT.6 [SERIES OF CHURCH FATHERS]</i>	CAIRO: DAR PHIOPATRON.
ANONYMOUS. n.d..	<i>KITAB AR-ROOOS (MS)</i>	
ANONYMOUS. n.d..	<i>TRANSCRIPTION OF P. ARAB 4761</i>	
AQUILINA, MIKE. 2006.	<i>THE FATHERS OF THE CHURCH. AN INTRODUCTION TO THE FIRST CHRISTIAN TEACHERS</i>	HUNTINGTON, INDIANA: OUR SUNDAY VISITOR.
ARNOLD, DUANE WADE-HAMPTON. 1991.	<i>THE EARLY EPISCOPAL CAREER OF ATHANASIUS OF ALEXANDRIA</i>	
ATHANASIUS OF ALEXANDRIA. 1984.	<i>RISALA ILA AL-WATHANIYOUN (EPISTLE TO THE GENTILES)</i>	CAIRO: MAKTABAT A MAHABA.
ATHANASIUS OF ALEXANDRIA. 2011.	<i>ON THE INCARNATION</i>	CRESTWOOD, YONKERS: SVS PRESS.
BANEV, KRASTU. 2015.	<i>THEOPHILUS OF ALEXANDRIA AND THE FIRST ORIGENIST CONTROVERSY, RHETORIC AND POWER</i>	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
BARAMOUSI, FR. BOULA SAWIRUS. 2013.	<i>AL-NOUSOUS AL-MASIHIIYA FI AL-USUR AL-ULA: AL-TARIKH AL-RAHBANI FI AWAKHIR AL-QARN AL-RABIH</i>	CAIRO: PANARION.
BARNARD, L. W.. 1967.	<i>JUSTIN MARTYR, HIS LIFE AND THOUGHT</i>	NEW YORK: CAMBRIDGE UNIVERSITY PRESS.
BARNES, TIMOTHY D.. 1993.	<i>ATHANASIUS AND CONSTANTIUS. THEOLOGY AND POLITICS IN THE CONSTANTINIAN EMPIRE</i>	CAMBRIDGE: HARVARD UNIVERSITY PRESS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
BAYLISS, GRANT D.. 2015.	<i>THE VISION OF DIDYmus THE BLIND. A FOURTH CENTURY VIRTUE-ORIGENISM</i>	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
BEATRICE, PIER FRANCO. 1987.	<i>INTRODUCTION TO THE FATHERS OF THE CHURCH. A TEACHING AID WITH COLOR ILLULSTRATIONS</i>	VICENZA: EDIZIONI ISTITUTO SAN GAETANO.
BEELEY, CHRISTOPHER A.. 2012.	<i>THE UNITY OF CHRIST. CONTINUITY AND CONFLICT IN PATRISTIC TRADITION</i>	NEW HAVEN: YALE UNIVERSITY PRESS.
BEHLMER, HEIKE & ANTHONY ALCOCK. 1996.	<i>A PIECE OF SHENOUTIANA FROM THE DEPARTMENT OF EGYPTIAN ANTIQUITIES (EA 71005)</i>	LONDON: THE BRITISH MUSEUM PUBLICATIONS LTD..
BEHLMER, HEIKE. 1996.	<i>SCHENUTE VON ATRIPE: DE IUDICIO</i>	TORINO: SOPRINTENDENZA AL MUSEO DELLE ANTICHITA EGIZIE.
BEHR, JOHN. 2013.	<i>IGNATIUS OF ANTIOCH - THE LETTERS</i>	CRESTWOOD, YONKERS: SVS PRESS.
BEHR, JOHN. 2013.	<i>ST BASIL THE GREAT - ON FASTING AND FEASTS</i>	CRESTWOOD, YONKERS: SVS PRESS.
BEHR, JOHN. 2014.	<i>THE CROSS STANDS WHILE THE WORLD TURNS. HOMILIES FOR THE CYCLES OF THE YEAR</i>	CRESTWOOD, YONKERS: SVS PRESS.
BERARDINO, ANGELO DI, EDITOR. 1986.	<i>PATROLOGY. VOLUME IV. THE GOLDEN AGE OF LATIN PATRISTIC LITERATURE FROM THE COUNCIL OF NICEA TO THE COUNCIL OF CHALCEDON</i>	MARYLAND: CHRISTIAN CLASSICS.
BERARDINO, ANGELO DI, EDITOR. 2006.	<i>PATROLOGY. THE EASTERN FATHERS FROM THE COUNCIL OF CHALCEDON (451) TO JOHN OF DAMASCUS (750)</i>	CAMBRIDGE: JAMES CLARKE & CO LTD.
BERCHMAN, ROBERT M.. 1984.	<i>FROM PHILO TO ORIGEN. MIDDLE PLATONISM IN TRANSITION</i>	ATLANTA: SCHOLARS PRESS.
BERTAINA, DAVID. 2011.	<i>CHRISTIAN AND MUSLIM DIALOGUES. THE RELIGIOUS USES OF A LITERARY FORM IN THE EARLY ISLAMIC MIDDLE EAST</i>	PISCATAWAY, NJ: GORGIAS PRESS.
BINDER, GERHARD & LEO LIESENBORGHs. 1969.	<i>DIDYmos DER BLINDE. KOMMENTAR ZUM ECClesiastes (TURA-PAPYRUS). TEIL VI. KOMMENTAR ZU ECCL. KAP. 11-12</i>	BONN: RUDOLF HABELT VERLAG GMBH.
BLAKE, ROBERT P. & HENRI DE VIS. 1934.	<i>EPIPHANIUS DE GEMMIS</i>	LONDON: CHRISTOPHERS.
BLUMELL, LINCOLN H. & THOMAS A. WAYMENT, EDITORS. 2015.	<i>CHRISTIAN OXYRHYNCHUS: TEXTS, DOCUMENTS, AND SOURCES</i>	WACO: Baylor University Press.
BOULES, WAHIB KOZMAN. 1993.	<i>AL-NI'MA 'END AL-QIDIS ATHANASIOUS</i>	CAIRO: MARKAZ DIRASAT AL-ABA.
BOULES, WAHIB KOZMAN. 2006.	<i>AL-RASA'IL AL-FISHIYIA. AL-QIDDIS ATHANASIUS AL-RASOULI</i>	CAIRO: MARKAZ DIRASAT AL-ABA.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
BOUYER, LOUIS. 1943.	<i>L'INCARNATION ET L'EGLISE-CORPS DU CHRIST DANS LA THEOLOGIE DE SAINT ATHANASE</i>	PARIS: LES EDITIONS DU CERF.
BRAKKE, DAVID. 1995.	<i>ATHANASius AND ASCETICISM</i>	BALTIMORE: THE JOHNS HOPKINS UNIVERSITY PRESS.
BRAKKE, DAVID. 1995.	<i>ATHANASius AND THE POLITICS OF ASCETICISM</i>	OXFORD: CLarendon Press.
BROCK, SEBASTIAN P., TRANSLATOR. 1989.	<i>A GARLAND OF HYMNS FROM THE EARLY CHURCH</i>	MCLEAN: ST. ATHANASius' COPTIC PUBLISHING CENTER.
BROOKS, E. W., EDITOR. 1904.	<i>THE SIXTH BOOK OF THE SELECT LETTERS OF SEVERUS, PATRIARCH OF ANTIOCH. VOL. II. (TRANSLATION) PART II.</i>	LEIPZIG: WILLIAMS AND NORgate.
BROOKS, E. W., EDITOR. 2016.	<i>RASAEI AL-QIDDIS SAWERIUS AL-ANTAKI, RASAEI 1-52 (EPISTLES OF ST. SEVERUS OF ANTIOCH, EPISTLES 1-52)</i>	ALEXANDRIA: MADRASAT AL-ISKANDARIA LI AL-DIRASAT AL-MASIHIYA.
BROOKS, E. W., EDITOR. n.d..	<i>THE SIXTH BOOK OF THE SELECT LETTERS OF SEVERUS, PATRIARCH OF ANTIOCH. VOL. II. (TRANSLATION) PART I.</i>	LEIPZIG: WILLIAMS AND NORgate.
BROWN, BRIAN. 1923.	<i>THE WISDOM OF THE EGYPTIANS</i>	NEW YORK: BRENTANO'S, INC..
BROWNE, GERALD M.. 1979.	<i>MICHIGAN COPTIC TEXTS</i>	BARCELONA: PAPYROLOGICA CASTROCTAVIANA.
BROWNE, GERALD M.. 1985.	<i>CHRYSOSTOMUS NUBIANUS. AN OLD NUBIAN VERSION OF PS.-CHRYSOSTOM, IN VENERABILEM CRUCEM SERMO</i>	BARCELONA: PAPYROLOGICA CASTROCTAVIANA.
BUDGE, E. A. WALLIS. 1888.	<i>THE DWELLERS ON THE NILE. CHAPTERS ON THE LIFE, LITERATURE, HISTORY, AND CUSTOMS OF THE ANCIENT EGYPTIANS</i>	
BUDGE, E. A. WALLIS. 1894.	<i>THREE ENCOMIUMS ON THE ARCHANGEL MICHAEL</i>	KENT: THE ORIENTAL ORTHODOX LIBRARY.
BUDGE, E. A. WALLIS. 1910.	<i>COPTIC HOMILIES IN THE DIALECT OF UPPER EGYPT, EDITED FROM THE PAPYRUS CODEX ORIENTAL 5001 IN THE BRITISH MUSEUM</i>	NEW YORK: AMS PRESS.
BUDGE, E. A. WALLIS. 1915.	<i>MISCELLANEOUS COPTIC TEXTS IN THE DIALECT OF UPPER EGYPT. PART 2 - THE TRANSLATIONS</i>	NEW YORK: AMS PRESS.
BUDGE, E. A. WALLIS. 1915.	<i>MISCELLANEOUS COPTIC TEXTS IN THE DIALECT OF UPPER EGYPT. PART1 - THE TEXTS</i>	NEW YORK: AMS PRESS.
BUDGE, E. A. WALLIS. 1931.	<i>EGYPTIAN TALES AND ROMANCES. PAGAN, CHRISTIAN AND MUSLIM</i>	
BURGESS, STANLEY M.. 1984.	<i>THE HOLY SPIRIT: ANCIENT CHRISTIAN TRADITIONS</i>	PEABODY: HENDRICKSON PUBLISHERS.
BURGESS, STANLEY M.. 1989.	<i>THE HOLY SPIRIT: EASTERN CHRISTIAN TRADITIONS</i>	PEABODY: HENDRICKSON PUBLISHERS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
BURGHARDT, WALTER J.. 1957.	THE IMAGE OF GOD IN MAN ACCORDING TO CYRIL OF ALEXANDRIA	WOODSTOCK: WOODSTOCK COLLEGE PRESS.
BURNHAM, REEM SAID. 2001.	THE BOOK OF USTATH UNEARTHED: AN ARABIC CHRISTIAN APOLOGY OF THE NINTH CENTURY	
BURNS, J. PATOUT & GERALD M. FAGIN. 1984.	MFC3: THE HOLY SPIRIT	WILMINGTON: MICHAEL GLAZIER.
CADIOU, RENE. 1944.	ORIGEN, HIS LIFE AT ALEXANDRIA	ST. LOUIS AND LONDON: B. HERDER BOOK CO..
CAMPAGNANO, A. & A. MARESCA, T. ORLANDI. 1977.	QUATTRO OMELIO COpte	MILLANO: CISALPINO-GOLIARDICA.
CAMPLANI, ALBERTO. 1989.	LE LETTERE FESTALI DI ATANASIO DI ALESSANDRIA. STUDIO STORICO-CRITICO	ROME: CENTRO ITALIANO MICROFICHES.
CARROLL, THOMAS K.. 1984.	MFC11: PREACHING THE WORD	WILMINGTON: MICHAEL GLAZIER.
CHADWICK, HENRY. 1966.	EARLY CHRISTIAN THOUGHT AND THE CLASSICAL TRADITION. STUDIES IN JUSTIN, CLEMENT, AND ORIGEN	OXFORD: CLarendon Press.
CHASSINAT, EMILE. 1911.	LE QUATRIÈME LIVRE DES ENTRETIENS ET EPITRES DE SHENOUTI	CAIRO: IMPRIMERIE DE L'INSTITUT FRANÇAIS D' ARCHÉOLOGIE.
CHERIX, PIERRE. 1979.	ETUDE DE LEXICOGRAPHIE COpte. CHENOUTE, LE DISCOURS EN PRÉSENCE DE FLAVIEN (LES NOMS ET LES VEBES)	PARIS: J. GABALDA ET CIE EDITEURS.
CHESNUT, ROBERTA C.. 1976.	THREE MONOPHYSITE CHRISTOLOGIES. SEVERUS OF ANTIOCH, PHILOXENUS OF MABBUG, AND JACOB OF SARUG	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
CHRESTOU, PANAGIOTES K.. 2005.	GREEK ORTHODOX PATROLOGY. AN INTRODUCTION TO THE STUDY OF THE CHURCH FATHERS	ROLLINSFORD, NH: ORTHODOX RESEARCH INSTITUTE.
CHRYSOSTOM, JOHN. 1984.	ON WEALTH AND POVERTY	CRESTWOOD, YONKERS: SVS PRESS.
CHRYSOSTOM, JOHN. 1998.	COMMENTARY ON THE PSALMS. VOLUME ONE	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
CHRYSOSTOM, JOHN. 1998.	COMMENTARY ON THE PSALMS. VOLUME TWO	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
CHRYSOSTOM, JOHN. 2003.	OLD TESTAMENT HOMILIES. VOLUME THREE. HOMILIES ON THE OBSCURITY OF THE OLD TESTAMENT; HOMILIES ON THE PSALMS	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
CHRYSOSTOM, JOHN. 2003.	OLD TESTAMENT HOMILIES. VOLUME TWO. HOMILIES ON ISAIAH AND JEREMIAH	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
CHRYSOSTOM, JOHN. 2010.	THE LOVE CHAPTER. THE MEANING OF FIRST CORINTHIANS 13	BREWSTER: PARACLETE PRESS, INC..

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
CHRYSOSTOM, JOHN. 2013.	<i>HOMILIES ON ROMANS, VOLUME 1</i>	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
CHRYSOSTOM, JOHN. 2014.	<i>IN PRAISE OF SAINT PAUL. SEVEN HOMILIES ON THE LIFE OF THE HOLY APOSTLE PAUL BY SAINT JOHN CHRYSOSTOM</i>	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS.
CLARK, ELIZABETH. 1983.	<i>MFC13: WOMEN IN THE EARLY CHURCH</i>	COLLEGEVILLE: THE LITURGICAL PRESS.
CLARK, ELIZABETH. 1992.	<i>THE ORIGENIST CONTROVERSY. THE CULTURAL CONSTRUCTION OF AN EARLY CHRISTIAN DEBATE</i>	
CLEMENT, OLIVIER. 1993.	<i>THE ROOTS OF CHRISTIAN MYSTICISM. TEXTS FROM THE PATRISTIC ERA WITH COMMENTARY</i>	HYDE PARK: NEW CITY PRESS.
CRAWFORD, MATTHEW R.. 2014.	<i>CYRIL OF ALEXANDRIA'S TRINITARIAN THEOLOGY OF SCRIPTURE</i>	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
CRISTEA, HANS-JOACHIM. 2011.	<i>SCHENUTE VON ATRIPE: CONTRA ORIGENISTAS</i>	TUBINGEN: MOHR SIEBECK.
CROSBY, CINDY. 2007.	<i>ANCIENT CHRISTIAN DEVOTIONAL: A YEAR OF WEEKLY READINGS</i>	DOWNERS GROVE: IVP ACADEMIC.
CROSBY, CINDY. 2009.	<i>ANCIENT CHRISTIAN DEVOTIONAL: A YEAR OF WEEKLY READINGS LECTORY CYCLE C</i>	DOWNERS GROVE: IVP ACADEMIC.
CROUZEL, HENRI & GENNARO LOMIENTO, JOSEP RIUS-CAMP. 1975.	<i>ORIGENIANA. PREMIER COLLOQUE INTERNATIONAL DES ETUDES ORIGENIENNES (MONTSERRAT, 18-21 SEPTEMBRE 1973)</i>	
CROUZEL, HENRI. 2000.	<i>KHITAB ILA AL-MOALIM ORIGANOS TAILIF ABINA AL-GALIL FI AL-QIDDISIN GHREGORIUS AL-AGAYBY (LETTER TO TEACHER ORIGEN)</i>	CAIRO: MATBA'AT AL-NOUR.
CRUM, WALTER EWING. 1913.	<i>THEOLOGICAL TEXTS FROM COPTIC PAPYRI</i>	
CUNNINGHAM, AGNES. 1985.	<i>MFC16: PRAYER, PERSONAL & LITURGICAL</i>	WILMINGTON: MICHAEL GLAZIER.
CURETON, WILLIAM. 2003.	<i>THE FESTAL LETTERS OF ATHANASIUS</i>	PISCATAWAY, NJ: GORGIAS PRESS.
D'ALEXANDRIE, CYRILLE. 1976.	<i>DIALOGUES SUR LA TRINITE</i>	PARIS: LES EDITIONS DU CERF.
D'ALEXANDRIE, CYRILLE. 1978.	<i>SC246: DIALOGUES SUR LA TRINITE. TOME III. DIALOGUES VI, VII</i>	PARIS: LES EDITIONS DU CERF.
D'ALTON, JOHN & YOUNHANNA YOUSSEF, EDITORS. 2016.	<i>SEVERUS OF ANTIOCH</i>	BOSTON: BRILL.
DANIELOU, JEAN. 1955.	<i>ORIGEN</i>	NEW YORK: SHEED AND WARD.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
DE HAAS, FRANS A. J.. 1997.	<i>JOHN PHILOPONUS' NEW DEFINITION OF PRIME MATTER. ASPECTS OF ITS BACKGROUND IN NEOPLATONISM & COMMENTARY TRADITION</i>	LEIDEN: E. J. BRILL.
DE LUBAC, HENRI. 1950.	<i>HISTORY AND SPIRIT. THE UNDERSTANDING OF SCRIPTURE ACCORDING TO ORIGEN</i>	SAN FRANCISCO: IGNATIUS PRESS.
DECHOW, JON F.. 1988.	<i>DOGMA AND MYSTICISM IN EARLY CHRISTIANITY. EPIPHANIUS OF CYPRUS AND THE LEGACY OF ORIGEN</i>	
DEWART, JOANNE E. MCWILLIAM. 1986.	<i>MFC22: DEATH AND RESURRECTION</i>	WILMINGTON: MICHAEL GLAZIER.
DI CALUSO, TOMMASO VALPERGA. 1783.	<i>DIDYMI TAURINENSIS LITERATURAECOPTICAERUDIMENTUM</i>	CHARLESTON: BIBLIOLIFE.
DOUTRELEAU, L. & A. GESCHE, M. GRONEWALD. 1969.	<i>DIDYMO DER BLINDE. PSALMENKOMMENTAR (TURA-PAPYRUS). TEIL I. KOMMENTAR ZU PSALM 20-21</i>	BONN: RUDOLF HABELT VERLAG GMBH.
DRAGAS, GEORGE DION.. 2003.	<i>ST. CYRIL OF ALEXANDRIA'S TEACHING ON THE PRIESTHOOD</i>	ROLLINSFORD, NH: ORTHODOX RESEARCH INSTITUTE.
DRAGAS, GEORGE DION.. 2005.	<i>SAINT ATHANASIUS OF ALEXANDRIA. ORIGINAL RESEARCH AND NEW PERSPECTIVES</i>	ROLLINSFORD, NH: ORTHODOX RESEARCH INSTITUTE.
DROBNER, HUBERTUS R.. 2007.	<i>THE FATHERS OF THE CHURCH. A COMPREHENSIVE INTRODUCTION</i>	PEABODY: HENDRICKSON PUBLISHERS.
DU BOURGUET, PIERRE. n.d..	<i>ENTRETIEN DE SHENOOUTE SUR LES DEVOIRS DES JUGES</i>	
EHRMAN, BART D.. 1986.	<i>DIDYMUS THE BLIND AND THE TEXT OF THE GOSPELS</i>	ATLANTA: SCHOLARS PRESS.
EMMEL, STEPHEN. 1993.	<i>SHENOOUTE'S LITERARY CORPUS. VOL. 1 & 2</i>	ANN ARBOR: UMI DISSERTATION.
EMMEL, STEPHEN. 1993.	<i>SHENOOUTE'S LITERARY CORPUS. VOL. 3</i>	ANN ARBOR: UMI DISSERTATION.
EMMEL, STEPHEN. 1993.	<i>SHENOOUTE'S LITERARY CORPUS. VOL. 4 & 5</i>	ANN ARBOR: UMI DISSERTATION.
ENO, ROBERT B.. 1984.	<i>MFC14: TEACHING AUTHORITY IN THE EARLY CHURCH</i>	WILMINGTON: MICHAEL GLAZIER.
ERICHSEN, W.. 1932.	<i>FAIJUMISCHE FRAGMENTE DER REDEN DES AGATHONICUS BISCHOFS VON TARSUS</i>	KOBENHAVN: ANDR. FRED. HOST & SON.
ETTLINGER, GERARD H.. 1987.	<i>MFC2: JESUS, CHRIST & SAVIOR</i>	WILMINGTON: MICHAEL GLAZIER.
EVAGRIUS (PONTICUS). 1972.	<i>THE PRAKTIKOS & CHAPTERS ON PRAYER</i>	MICHIGAN: CISTERCIAN PUBLICATION.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
EVANS, DAVID BEECHER. 1970.	LEONTIUS OF BYZANTIUM. AN ORIGENIST CHRISTOLOGY	WASHINGTON DC: DUMBARTON OAKS CENTER FOR BYZANTINE STUDIES.
FARAG, LOIS M.. 2007.	ST. CYRIL OF ALEXANDRIA, A NEW TESTAMENT EXEGETE. HIS COMMENTARY ON THE GOSPEL OF JOHN	PISCATAWAY, NJ: GORGIAS PRESS.
FERGUSON, JOHN. 1974.	CLEMENT OF ALEXANDRIA	NEW YORK: TWAYNE PUBLISHERS, INC..
FINN, THOMAS M.. 1992.	MFC5: EARLY CHRISTIAN BAPTISM AND THE CATECHUMENATE: WEST AND EAST SYRIA	COLLEGEVILLE: THE LITURGICAL PRESS.
FIOU, GERARD. 1974.	THE PRAYER OF SAINT PACHOMIUS	
FLOROVSKY, GEORGES. 1987.	THE BYZANTINE FATHERS OF THE FIFTH CENTURY	VADUZ AND BELMONT: BUCHERVERTRIEBSANSTALT.
FLOROVSKY, GEORGES. 1987.	THE EASTERN FATHERS OF THE FOURTH CENTURY	VADUZ AND BELMONT: BUCHERVERTRIEBSANSTALT.
FOAT, MICHAEL EUGENE. 1996.	I MYSELF HAVE SEEN: THE REPRESENTATION OF HUMANITY IN THE WRITINGS OF APA SHENOOUTE OF ATRIPE	ANN ARBOR: UMI DISSERTATION.
FORD, DAVID C.. 1996.	WOMEN AND MEN IN THE EARLY CHURCH: THE FULL VIEW OF JOHN CHRYSOSTOM	SOUTH CANAAN, PA: ST. TIKHON'S SEMINARY PRESS.
FOSTER, JOHN L.. 1995.	HYMNS, PRAYERS, AND SONGS. AN ANTHOLOGY OF ANCIENT EGYPTIAN LYRIC POETRY	ATLANTA: SCHOLARS PRESS.
FOUAD, AMAL. 2012.	AL-NOUSOUS AL-MASIHIYA FI AL-USUR AL-ULA: AL-QIDIS YOUSTINOS ALFAILASOUF WA AL-SHAHID	CAIRO: PANARION.
GAMBERO, LUIGI. 1999.	MARY AND THE FATHERS OF THE CHURCH. THE BLESSED VIRGIN MARY IN PATRISTIC THOUGHT	SAN FRANCISCO: IGNATIUS PRESS.
GARDNER, IAIN. 1988.	COPTIC THEOLOGICAL PAPYRI II EDITION. COMMENTARY, TRANSLATION	
GARDNER, IAIN. 1988.	COPTIC THEOLOGICAL PAPYRI II EDITION. COMMENTARY, TRANSLATION WITH AN APPENDIX: THE DOCETIC JESUS	
GARITTE, GERARD. n.d..	TEXTES HAGIOGRAPHIQUES ORIENTAUX. RELATIFS A SAINT LEONCE DE TRIPOLI	
GASELEE, STEPHEN. 1912.	PARERGA COPTICA. I. DE XXIV SENIORIBUS APOCALYPTICIS ET NOMINIBUS EORUM	CANTABRIGIAE: TYPIS ACADEMICIS.
GAUCHE, WILLIAM J.. 1934.	DIDYMUS THE BLIND. AN EDUCATOR OF THE FOURTH CENTURY	WASHINGTON, D.C.: THE CATHOLIC UNIVERSITY OF AMERICA PRESS.
GAVRILYUK, PAUL L.. 2006.	THE SUFFERING OF THE IMPASSIBLE GOD. THE DIALECTICS OF PATRISTIC THOUGHT	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
GEERARD, M. & F. GLORIE. 1987.	CORPUS CHRISTIANORUM. CLAUSIS PATRUM GRAECORUM. V. INDICES, INITIA, CONCORDANTIAE	TURNHOUT, BELGIUM: BREPOLIS PUBLISHERS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
GEERARD, M. & J. NORET. 1998.	CORPUS CHRISTIANORUM. CLAUSI PATRUM GRAECORUM. SUPPLEMENTUM	TURNHOUT, BELGIUM: BREPOLS PUBLISHERS.
GEERARD, MAURITII. 1974.	CORPUS CHRISTIANORUM. CLAUSI PATRUM GRAECORUM. II. AB ATHANASIO AD CHRYSOSTOMUM	TURNHOUT, BELGIUM: BREPOLS PUBLISHERS.
GEERARD, MAURITII. 1979.	CORPUS CHRISTIANORUM. CLAUSI PATRUM GRAECORUM. III. A CYRILLO ALEXANDRINO AD IOANNEM DAMASCENUM	TURNHOUT, BELGIUM: BREPOLS PUBLISHERS.
GEERARD, MAURITII. 1980.	CORPUS CHRISTIANORUM. CLAUSI PATRUM GRAECORUM. IV. CONCILIA CATENAE	TURNHOUT, BELGIUM: BREPOLS PUBLISHERS.
GEERARD, MAURITII. 1983.	CORPUS CHRISTIANORUM. CLAUSI PATRUM GRAECORUM. I. PATRES ANTENICAENI	TURNHOUT, BELGIUM: BREPOLS PUBLISHERS.
GEORGE, MUNDUVEL V.. 1971.	MY LORD AND MY GOD (AN INTRODUCTION TO CHRISTOLOGY)	KERALA: ST. PAUL'S BOOK DEPOT.
GERUSALEMME, CIRILLO DI. 1980.	OMELIE COpte SULLA PASSIONE, SULLA CROCE E SULLA VERGINE	MILLANO: CISALPINO-GOLIARDICA.
GIORDANI, IGINO. 1977.	THE SOCIAL MESSAGE OF THE EARLY CHURCH FATHERS	BOSTON: ST. PAUL EDITIONS.
GOODSPEED, EDGAR J.. 1993.	INDEX PATRISTICUS SIVE CLAVIS PATRUM APOSTOLICORUM OPERUM	PEABODY: HENDRICKSON PUBLISHERS.
GRAF, GEORG. 1944.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR 1. ERSTER BAND - DIE UBERSETZUNGEN	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GRAF, GEORG. 1944.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR. ERSTER BAND. DIE UBERSETZUNGEN	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GRAF, GEORG. 1947.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR. ZWEITER BAND. DIE SCHRIFTSTELLER BIS ZUR MITTE DES 15. JAHRHUNDERTS	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GRAF, GEORG. 1949.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR 3. DRITTER BAND - DIE SCHRIFTSTELLER VON DER MITTE	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GRAF, GEORG. 1949.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR. DRITTER BAND. DIE SCHRIFTSTELLER VON DER MITTE	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GRAF, GEORG. 1951.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR 4. VIERTER BAND - DIE SCHRIFTSTELLER VON DER MITTE	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GRAF, GEORG. 1951.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR. VIERTER BAND. DIE SCHRIFTSTELLER VON DER MITTE	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GRAF, GEORG. 1953.	GESCHICHTE DER CHRISTLICHEN ARABISCHEN LITERATUR. FUNFTER BAND. REGISTER	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
GREGORY OF NYSSA. 1961.	FROM GLORY TO GLORY. TEXTS FROM GREGORY OF NYSSA'S MYSTICAL WRITINGS	CRESTWOOD, YONKERS: SVS PRESS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
GRIFFITH, SIDNEY H. 1997.	A TREATISE ON THE VENERATION OF THE HOLY ICONS WRITTEN IN ARABIC BY THEODORE ABU QURRAH, BISHOP OF HARRAN (C.755-830 AD)	LEUVEN: PEETERS.
GRONEWALD, MICHAEL. 1968.	DIDYMOΣ DER BLINDE. PSALMENKOMMENTAR (TURA-PAPYRUS). TEIL II. KOMMENTAR ZU PSALM 22-26,10	BONN: RUDOLF HABELT VERLAG GMBH.
GRONEWALD, MICHAEL. 1969.	DIDYMOΣ DER BLINDE. PSALMENKOMMENTAR (TURA-PAPYRUS). TEIL III. KOMMENTAR ZU PSALM 29-34	BONN: RUDOLF HABELT VERLAG GMBH.
GRONEWALD, MICHAEL. 1969.	DIDYMOΣ DER BLINDE. PSALMENKOMMENTAR (TURA-PAPYRUS). TEIL IV. KOMMENTAR ZU PSALM 35-39	BONN: RUDOLF HABELT VERLAG GMBH.
GRONEWALD, MICHAEL. 1970.	DIDYMOΣ DER BLINDE. PSALMENKOMMENTAR (TURA-PAPYRUS). TEIL V. KOMMENTAR ZU PSALM 40-44,4	BONN: RUDOLF HABELT VERLAG GMBH.
GRONEWALD, MICHAEL. 1979.	DIDYMOΣ DER BLINDE. KOMMENTAR ZUM ECCLESIASTES (TURA-PAPYRUS). TEIL V. KOMMENTAR ZU ECCL. KAP. 9,8-10,20	BONN: RUDOLF HABELT VERLAG GMBH.
GRYPEOU, E. & M. SWANSON, D. THOMAS, EDITORS. 2006.	THE ENCOUNTER OF EASTERN CHRISTIATITY WITH EARLY ISLAM	BOSTON: BRILL.
GWYNN, DAVID, M.. 2012.	ATHANASIUS OF ALEXANDRIA. BISHOP, THEOLOGIAN, ASCETIC, FATHER	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
HADDAD, RACHID. 1985.	LA TRINITE DIVINE CHEZ LES THEOLOGIENS ARABES (750-1050)	PARIS: BEAUCHESNE EDITEUR.
HAGEDORN, URSULA & DIETER HAGEDORN, LUDWIG KOENEN. 1968.	DIDYMOΣ DER BLINDE. KOMMENTAR ZU HIOB (TURA-PAPYRUS). TEIL III. KOMMENTAR ZU HIOB KAP. 7,20C-11	BONN: RUDOLF HABELT VERLAG GMBH.
HALL, CHRISTOPHER A.. 2002.	LEARNING THEOLOGY WITH THE CHURCH FATHERS	
HALL, CHRISTOPHER A.. 2009.	WORSHIPING WITH THE CHURCH FATHERS	DOWNERS GROVE: IVP ACADEMIC.
HALTON, THOMAS P.. 1985.	MFC4: THE CHURCH	WILMINGTON: MICHAEL GLAZIER.
HAMELL, PATRICK J.. 1968.	HANDBOOK OF PATROLOGY. A CONCISE, AUTHORITATIVE GUIDE TO THE LIFE AND WORKS OF THE FATHERS OF THE CHURCH	STATEN ISLAND: ALBA HOUSE.
HATFIELD, CHAD (ED). 2016.	PATRIARCH KIRILL IN HIS OWN WORDS	CRESTWOOD, YONKERS: SVS PRESS.
HENRICHES, ALBERT. 1968.	DIDYMOΣ DER BLINDE. KOMMENTAR ZU HIOB (TURA-PAPYRUS). TEIL I. KOMMENTAR ZU HIOB KAP. 1-4	BONN: RUDOLF HABELT VERLAG GMBH.
HENRICHES, ALBERT. 1968.	DIDYMOΣ DER BLINDE. KOMMENTAR ZU HIOB (TURA-PAPYRUS). TEIL II. KOMMENTAR ZU HIOB KAP. 5,1-6,29	BONN: RUDOLF HABELT VERLAG GMBH.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
HOLMES, MICHAEL W.. 2007.	<i>THE APOSTOLIC FATHERS. GREEK TEXTS AND ENGLISH TRANSLATIONS, THIRD EDITION</i>	GRAND RAPIDS: BAKER ACADEMIC.
HOVORUN, CYRIL. 2008.	<i>WILL, ACTION AND FREEDOM. CHRISTOLOGICAL CONTROVERSIES IN THE SEVENTH CENTURY</i>	BOSTON: BRILL.
IBN 'ADI, YAHYA. 2002.	<i>THE REFORMATION OF MORALS</i>	PROVO, UTAH: BRIGHAM YOUNG UNIVERSITY.
IBN AL-'ASSAL, AL-MU'TAMAN. 1998.	<i>SUMMA DEI PRINCIPI DELLA RELIGIONE. VOL. I: APPARATO CRITICO AL PROEMIO E AI CAP. 1-19</i>	JERUSALEM: FRANCISCAN PRINTING PRESS.
IBN AL-'ASSAL, AL-MU'TAMAN. 1998.	<i>SUMMA DEI PRINCIPI DELLA RELIGIONE. VOL. I: TESTO DEL PROEMIO E DEI CAP. 1-19</i>	JERUSALEM: FRANCISCAN PRINTING PRESS.
IBN AL-'ASSAL, AL-MU'TAMAN. 1999.	<i>SUMMA DEI PRINCIPI DELLA RELIGIONE. VOL. II: APPARATO CRITICO AI CAP. 20-70 E ALLA CONCLUSIONE</i>	JERUSALEM: FRANCISCAN PRINTING PRESS.
IBN AL-'ASSAL, AL-MU'TAMAN. 1999.	<i>SUMMA DEI PRINCIPI DELLA RELIGIONE. VOL. II: TESTO DEI CAP. 20-70 E DELLA CONCLUSIONE</i>	JERUSALEM: FRANCISCAN PRINTING PRESS.
IBN AL-MUQAFAAH, BP SAWIRUS. 1992.	<i>AL-DURR AL-THAMIN FI IDAH AL-DIN [SEVERUS AL-MUQAFFAH AL-DURR AL-THAMIN FI IDAH AL-DIN]</i>	CAIRO: ABNAA AL BABA KYRILLOS VI.
IBN SIBA, IOANNES. 1966.	<i>PRETIOSA MARGARITA DE SCIENTIIS ECCLESIASTICIS</i>	CAIRO: EDIZIONI DEL CENTRO FRANCESCANO DI STUDI ORIENTALI.
IBN SIBA, IOANNES. 2001.	<i>AL-JAWHARA AL-NAFISAH FI 'ILUM AL-KANISAH (ABRIDGED)</i>	CAIRO: MAHABBA BOOKSTORE.
IBN SIBA, IOANNES. n.d..	<i>AL-JAWHARA AL-NAFISAH FI ILUM AL-KANISAH</i>	
ISHAK, FAYEK MATTIA. 1998.	<i>OVERALL PERSPECTIVES ON THE WORKS OF FR. MATTHEW THE POOR. AN ANALYTICAL STUDY OF HIS SPIRITUAL TREASURY</i>	DON MILLS: COPTOLOGIA THEOLOGICAL PUBLICATIONS.
JACOB OF SERUG. 1998.	<i>ON THE MOTHER OF GOD</i>	CRESTWOOD, YONKERS: SVS PRESS.
JANSEN, H. LUDIN. 1950.	<i>THE COPTIC STORY OF CAMBYSES' INVASION OF EGYPT. A CRITICAL ANALYSIS OF ITS LITERARY FORM AND ITS HISTORICAL PURPOSE</i>	OSLO: I KOMMISJON HOS JACOB DYBWAD.
JAYE, HAROLD SEYMOUR. 1980.	<i>A MONILY OF SHENOUTE OF ATRIPE ON HUMAN WILL AND THE DEVILS: TRANSLATION, COMMENTARY, AND LITERARY ANALYSIS</i>	ANN ARBOR: UMI DISSERTATION.
JOHNSON, MAXWELL E.. 1995.	<i>THE PRAYERS OF SARAPION OF THMUIS. A LITERARY, LITURGICAL, AND THEOLOGICAL ANALYSIS</i>	ROME: PONTIFICIO ISTITUTO ORIENTALE.
JONES, PETER RUSSELL. 2001.	<i>THE EPISTLE OF JUDE AS EXPOUNDED BY THE FATHERS- CLEMENT OF ALEXANDRIA, ETC.</i>	LEWISTON, QUEENSTON, LAMPETER: THE EDWIN MELLEN PRESS.
KAHLE, PAUL E., EDITOR. 1954.	<i>BALA'IZAH. COPTIC TEXTS FROM DEIR EL-BALA'IZAH IN UPPER EGYPT. VOLUME I</i>	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
KAHLE, PAUL E., EDITOR. 1954.	BALA'IZAH. COPTIC TEXTS FROM DEIR EL-BALA'IZAH IN UPPER EGYPT. VOLUME II	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
KELLY, JOSEPH F.. 1997.	MFC1: THE WORLD OF THE EARLY CHRISTIANS	COLLEGEVILLE: THE LITURGICAL PRESS.
KERRIGAN, ALEXANDER. 1952.	ST. CYRIL OF ALEXANDRIA, INTERPRETER OF THE OLD TESTAMENT	ROME: PONTIFICAL BIBLICAL INSTITUTE.
KEYES. G. L.. 1966.	CHRISTIAN FAITH AND THE INTERPRETATION OF HISTORY. A STUDY OF ST. AUGUSTINE'S PHILOSOPHY OF HISTORY	LINCOLN: UNIVERSITY OF NEBRASKA PRESS.
KOEN, LARS. 1991.	THE SAVING PASSION. INCARNATIONAL AND SOTERIOLOGICAL THOUGHT IN CYRIL OF ALEXANDRIA'S COMMENTARY ON THE GOSPEL OF JOHN	
KOSACK ,WOLFGANG. 1970.	DIE LEGENDE IM KOPTISCHEN. UNTERSUCHUNGEN ZUR VOLKSLITERATUR Agyptens	BONN: RHEINISCHE FRIEDRICH-WILHELMUS-UNIVERSITAT.
KOVACS, JUDITH L.. 2005.	1 CORINTHIANS. INTERPRETED BY EARLY CHRISTIAN COMMENTATORS	
KRAMER, JOHANNES. 1970.	DIDYMOΣ DER BLINDE. KOMMENTAR ZUM ECCLESIASTES (TURA-PAPYRUS). TEIL III. KOMMENTAR ZU ECCL. KAP. 5 UND 6	BONN: RUDOLF HABELT VERLAG GMBH.
LAGARDE, PAUL DE. 1972.	AEGYPTIACA. STUDIO ET SUMPTIBUS. EDITA	OSNABRUCK: OTTO ZELLER.
LEMM, OSKAR VON. 1903.	DAS TRIADON. EIN SAHIDISCHES GEDICHT MIT ARABISCHER UBERSETZUNG. I. TEXT. MIT DREI TAFELN.	ST. PETERSBOURG: IMPRIMERIE DE L'ACADEMIE IMPERIALE DES SCIENCES.
LIDDON, H. P.. 2006.	THE COMMENTARY ON THE GOSPEL OF ST JOHN BY ST CYRIL OF ALEXANDRIA, PART II	KENT: THE ORIENTAL ORTHODOX LIBRARY.
LIEBAERT, JACQUES. 1951.	LA DOCTRINE CHRISTOLOGIQUE DE SAINT CYRILLE D'ALEXANDRIE AVANT LA QUERELLE NESTORIENNE	PARIS: CENTRE NATIONAL DE LA RECHERCHE SCIENTIFIQUE.
LIENHARD, JOSEPH T.. 1984.	MFC8: MINISTRY	WILMINGTON: MICHAEL GLAZIER.
LIESENBORGH, LEO. 1965.	DIDYMOΣ DER BLINDE. KOMMENTAR ZUM ECCLESIASTES, LAGE 22 UND 23 DES TURA-PAPYRUS	KOLN: UNIVERSITAT KOLN.
LIGHTFOOT, J. B., EDITOR. 1889.	THE APOSTOLIC FATHERS. CLEMENT, IGNATIUS, AND POLYCARP. PART TWO: IGNATIUS & POLYCARP - VOLUME 1	PEABODY: HENDRICKSON PUBLISHERS.
LIGHTFOOT, J. B., EDITOR. 1889.	THE APOSTOLIC FATHERS. CLEMENT, IGNATIUS, AND POLYCARP. PART TWO: IGNATIUS & POLYCARP - VOLUME 2	PEABODY: HENDRICKSON PUBLISHERS.
LIGHTFOOT, J. B., EDITOR. 1889.	THE APOSTOLIC FATHERS. CLEMENT, IGNATIUS, AND POLYCARP. PART TWO: IGNATIUS & POLYCARP - VOLUME 3	PEABODY: HENDRICKSON PUBLISHERS.
LIGHTFOOT, J. B., EDITOR. 1890.	THE APOSTOLIC FATHERS. CLEMENT, IGNATIUS, AND POLYCARP. PART ONE: CLEMENT- VOLUME 1	PEABODY: HENDRICKSON PUBLISHERS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
LIGHTFOOT, J. B., EDITOR. 1890.	THE APOSTOLIC FATHERS. CLEMENT, IGNATIUS, AND POLYCARP. PART ONE: CLEMENT- VOLUME 2	PEABODY: HENDRICKSON PUBLISHERS.
LUIJENDIJK, ANNEMARIE. 2014.	FORBIDDEN ORACLES? THE GOSPEL OF THE LOTS OF MARY	TUBINGEN: MOHR SIEBECK.
MAIBERGER, PAUL. 1972.	"DAS BUCH DER KOSTBAREN PERLE" VON SEVERUS IBN AL-MUQAFFA'. EINLEITUNG UND ARABISCHER TEXT (KAPITEL 1-5)	WIESBADEN: FRANZ STEINER VERLAG GMBH.
MALLEY, WILLIAM J.. 1978.	HELLENISM AND CHRISTIANITY	ROME: UNIVERSITA GREGORIANA EDITRICE.
MANLEY, JOHANNA. 1984.	THE BIBLE AND THE HOLY FATHERS FOR ORTHODOX. DAILY SCRIPTURE READINGS AND COMMENTARY FOR ORTHODOX CHRISTIANS	CRESTWOOD, YONKERS: SVS PRESS.
MANLEY, JOHANNA. 1992.	GRACE FOR GRACE: THE PSALTER AND THE HOLY FATHERS	CRESTWOOD, YONKERS: SVS PRESS.
MANLEY, JOHANNA. 1995.	ISAIAH THROUGH THE AGES	MENLO PARK: MONASTERY BOOKS.
MARCOS, FR. MARCOS A.. 1998.	ST. MARK'S COPTIC MUSEUM, 41 GLENDINNING AVE., SCARBOROUGH, ONT.	SCARBOROUGH: ST. MARK'S COPTIC MUSEUM.
MARJANEN, ANTTI & PETRI LUOMANEN, EDITORS. 2008.	A COMPANION TO SECOND-CENTURY CHRISTIAN 'HERETICS'	BOSTON: BRILL.
MARTENS, PETER W.. 2014.	ORIGEN AND SCRIPTURE. THE CONTOURS OF THE EXEGETICAL LIFE	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
MCGINN, B. & J. MEYENDORFF, J. LECLERCQ, EDITORS. 1985.	CHRISTIAN SPIRITUALITY, ORIGINS TO THE TWELFTH CENTURY	NEW YORK: CROSSROAD.
MCGUCKIN, JOHN ANTHONY, EDITOR. 2004.	THE WESTMINSTER HANDBOOK TO ORIGEN	LOUISVILLE, KENTUCKY: WESTMINSTER/JOHN KNOX PRESS.
MEIJERING, E. P.. 1975.	GOD BEING HISTORY. STUDIES IN PATRISTIC PHILOSOPHY	AMSTERDAM, OXFORD: NORTH-HOLLAND PUBLISHING COMPANY.
MEIJERING, E. P.. 1984.	ATHANASIUS: CONTRA GENTES. INTRODUCTION, TRANSLATION AND COMMENTARY	LEIDEN: E. J. BRILL.
METCALFE, WILLIAM. 1907.	ORIGEN THE TEACHER, BEING THE ADDRESS OF GREGORY THE WONDERWORKER TO ORIGEN, TOGETHER WITH ORIGEN'S LETTER TO GREGORY	LONDON: SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.
MICHELSON, DAVID A.. 2014.	THE PRACTICAL CHRISTOLOGY OF PHILOXENOS OF MABBUG	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
MINGANA, ALPHONSE. 2007.	THE VISION OF THEOPHILUS, WITH A CRITICAL APPARATUS	KENT: THE ORIENTAL ORTHODOX LIBRARY.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
MOAWAD, SAMUEL. 2009.	AL-NOUSOUS AL-MASIHYYA FI AL-USUR AL-ULA: ANBA SHENOUDA RAIS AL-MOUTAWAHIDIN - SIRATU, 'IZATOU, QAWANINOU PT.1	CAIRO: PANARION.
MOAWAD, SAMUEL. 2013.	ITLALAT ALA TURATH AL-ADAB AL-QIBTI [READINGS FROM THE COPTIC LITERARY HERITAGE]	CAIRO: ALEXANDRIA SCHOOL.
MOAWAD, SAMUEL. 2014.	AL-AS'AD ABU AL-FARAG HIBAT ALLAH IDN AL-'ASSAL. DIE ARABISCHE UBERSETZUNG DER VIER EVANGELIEN (1253)	CAIRO: ALEXANDRIA SCHOOL.
MOAWAD, SAMUEL. 2014.	AL-AS'AD ABU AL-FARAG HIBAT ALLAH IDN AL-'ASSAL. DIE ARABISCHE UBERSETZUNG DER VIER EVANGELIEN (1253)	CAIRO: ALEXANDRIA SCHOOL.
MODRAS, KRZYSZTOF. 1994.	OMELIA COPTA ATTRIBUITA A DEMETRIO DI ANTIOCHIA SUL NATALE E MARIA VERGINE	ROME: C.I.M..
MONFERRER-SALA, JUAN PEDRO. 2015.	THE VISION OF THEOPHILUS. THE FLIGHT OF THE HOLY FAMILY INTO EGYPT	PISCATAWAY, NJ: GORGIAS PRESS.
MONK OF MOUNT ATHOS. 2014.	THE WATCHFUL MIND. TEACHINGS ON THE PRAYER OF THE HEART	CRESTWOOD, YONKERS: SVS PRESS.
MOSSHAMMER, ALDEN A. (ED). 2017.	THE PROLOGUES ON EASTER OF THEOPHILUS OF ALEXANDRIS AND [CYRIL]	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
MUEHLBERGER, ELLEN. 2013.	ANGELS IN LATE ANCIENT CHRISTIANITY	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
MULLER, C. DETLEF G.. 1959.	DIE ENGELLEHRE DER KOPTISCHEN KIRCHE	WIESBADEN: OTTO HARRASSOWITZ.
MULLER, C. DETLEF G.. 1968.	DIE HOMILIE UBER DIE HOCHZEIT ZU KANA UND WEITERE SCHRIFTEN DES PATRIARCHEN BENJAMIN I. VON ALEXANDRIEN	HEIDELBERG: CARL WINTERS UNIVERSITATSBUCHHANDLUNG.
MURPHY, FRANCIS X.. 1986.	MFC18: THE CHRISTIAN WAY OF LIFE	WILMINGTON: MICHAEL GLAZIER.
NAGEL, PETER. 1983.	DAS TRIADON. EIN SAHIDISCHES LEHRGEDICHT DES 14. JAHRHUNDERTS	HALLE-WITTENBERG: MARTIN-LUTHER-UNIVERSITAT.
NEALE, J. M. & R. F. LITTLEDALE. 1874.	A COMMENTARY ON THE PSALMS: FROM PRIMITIVE AND MEDIAEVAL WRITERS; AND FROM THE VARIOUS OFFICE-BOOKS AND HYMNS	LONDON: JOSEPH MASTERS & CO..
NOBLE, I. & K. BAUEROVA, T. NOBLE, P. PARUSHEV. 2015.	WRESTLING WITH THE MIND OF THE FATHERS	CRESTWOOD, YONKERS: SVS PRESS.
NORRIS JR., RICHARD A.. 2003.	THE SONG OF SONGS. INTERPRETED BY EARLY CHRISTIAN AND MEDIEVAL COMMENTATORS	
ORIGEN. 1911.	THE PHILOCALIA OF ORIGEN.	EDINBURGH: T & T CLARK.
ORIGEN. 1954.	PRAYER, EXHORTATION TO MARTYRDOM	NEW YORK AND RAMSEY: NEWMAN PRESS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
ORIGEN. 1979.	AN EXHORTATION TO MARTYRDOM, PRAYER AND SELECTED WORKS	NEW YORK AND MAHWAH: PAULIST PRESS.
ORIGEN. n.d..	THE SONG OF SONGS. COMMENTARY AND HOMILIES	NEW YORK AND RAMSEY: NEWMAN PRESS.
ORLANDI, TITO. 1968.	STUDI COPTI.	MILAN: ISTITUTO EDITORIALE CISALPINO.
ORLANDI, TITO. 1981.	OMELIE COpte	TORINO: SOCIETA EDITRICE INTERNAZIONALE.
ORLANDI, TITO. 1985.	SHENUTE CONTRA ORIGENISTAS. TESTO CON INTRODUZIONE E TRADUZIONE	ROME: C.I.M..
ORLANDI, TITO. 1988.	PAOLO DI TAMMA OPERE. INTRODUZIONE, TESTO, TRADUZIONE E CONCORDANZE	ROME: C.I.M..
ORLANDI, TITO. 2003.	OMELIA DE ANIMA ET CORPORE. CLAVIS COPTICA 0223 (CPG 2004)	ROME: C.I.M..
ORLANDI, TITO. 2008.	COPTIC TEXTS RELATING TO THE VIRGIN MARY. AN OVERVIEW	ROME: C.I.M..
PAPANIKOLAOU, A. & G. DEMACOPOULOS, EDITORS. 2008.	ORTHODOX READINGS OF AUGUSTINE	CRESTWOOD, YONKERS: SVS PRESS.
PATRIARCH SAINT SEVERUS OF ANTOCH. n.d..	ON THE BLESSEDNESS OF THE THEOTOKOS	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS.
PAYNE, ROBERT. 1985.	THE FATHERS OF THE EASTERN CHURCH	NEW YORK: DORSET PRESS.
PEARSE, ROGER, EDITOR. 2010.	EUSEBIUS OF CAESAREA. GOSPEL PROBLEMS AND SOLUTIONS. QUAESTIONES AD STEPHANUM ET MARINUM (CPG 3470)	IPSWICH: CHIEFTAIN PUBLISHING.
PEARSON, BIRGER & TIM VIVIAN, DONALD B. SPANEL. 1993.	TWO COPTIC HOMILIES ATTRIBUTED TO SAINT PETER OF ALEXANDRIA ON RICHES, ON THE EPIPHANY	ROME: C.I.M..
PETTERSEN, ALVYN. 1995.	ATHANASIUS	RIDGEFIELD AND HARRISBURG: MOREHOUSE PUBLISHING.
PHAN, PETER C.. 1984.	MFC20: SOCIAL THOUGHT	WILMINGTON: MICHAEL GLAZIER.
PHAN, PETER C.. 1988.	MFC15: GRACE AND THE HUMAN CONDITION	WILMINGTON: MICHAEL GLAZIER.
POPE SHENOUDA III. 2011.	PAPAL MESSAGES 1998-2011	SEATTLE: SAINT MARK COPTIC ORTHODOX CHURCH WA.
PUESY, P. E.. 1832.	COMMENTARY ON ST. JOHN GOSPEL	
PUESY, P. E.. 1832.	COMMENTARY ON ST. JOHN GOSPEL	

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
PUESY, P. E.. 1872.	THE THREE EPISTLES OF S. CYRIL, ARCHBISHOP OF ALEXANDRIA	OXFORD AND LONDON: JAMES PARKER AND CO.
PUESY, P. E.. 2006.	THE COMMENTARY ON THE GOSPEL OF ST JOHN BY ST CYRIL OF ALEXANDRIA, PART I	KENT: THE ORIENTAL ORTHODOX LIBRARY.
PUSEY, PHILIPPUS EDWARDUS. 1965.	SANCTI PATRIS NOSTRI CYRILLI ARCHIEPISCOPI ALEXANDRINI	BRUXELLES: CULTURE ET CIVILISATION.
PUSEY, PHILIPPUS EDWARDUS. 1965.	SANCTI PATRIS NOSTRI CYRILLI ARCHIEPISCOPI ALEXANDRINI IN D. JOANNIS EVANGELIUM. VOL. I	BRUXELLES: CULTURE ET CIVILISATION.
PUSEY, PHILIPPUS EDWARDUS. 1965.	SANCTI PATRIS NOSTRI CYRILLI ARCHIEPISCOPI ALEXANDRINI IN D. JOANNIS EVANGELIUM. VOL. II	BRUXELLES: CULTURE ET CIVILISATION.
PUSEY, PHILIPPUS EDWARDUS. 1965.	SANCTI PATRIS NOSTRI CYRILLI ARCHIEPISCOPI ALEXANDRINI IN D. JOANNIS EVANGELIUM. VOL. III	BRUXELLES: CULTURE ET CIVILISATION.
PUSEY, PHILIPPUS EDWARDUS. 1965.	SANCTI PATRIS NOSTRI CYRILLI ARCHIEPISCOPI ALEXANDRINI IN XII PROPHETAS. VOL. I	BRUXELLES: CULTURE ET CIVILISATION.
PUSEY, PHILIPPUS EDWARDUS. 1965.	SANCTI PATRIS NOSTRI CYRILLI ARCHIEPISCOPI ALEXANDRINI IN XII PROPHETAS. VOL. II	BRUXELLES: CULTURE ET CIVILISATION.
QUASTEN, JOHANNES. 1950.	PATROLOGY. VOLUME I. THE BEGINNINGS OF PATRISTIC LITERATURE FROM THE APOSTLES CREED TO IRENAEUS	MARYLAND: CHRISTIAN CLASSICS.
QUASTEN, JOHANNES. 1950.	PATROLOGY. VOLUME II. THE ANTE-NICENE LITERATURE AFTER IRENAEUS	MARYLAND: CHRISTIAN CLASSICS.
QUASTEN, JOHANNES. 1950.	PATROLOGY. VOLUME III. THE GOLDEN AGE OF GREEK PATRISTIC LITERATURE FROM THE COUNCIL OF NICAEA TO COUNCIL OF CHALCEDON	MARYLAND: CHRISTIAN CLASSICS.
QUASTEN, JOHANNES. 1953.	PATROLOGY. VOL.II. THE ANTE-NICENE LITERATURE AFTER IRENAEUS	UTRECHT AND ANTWERP: SPECTRUM PUBLISHERS.
QUASTEN, JOHANNES. 1960.	PATROLOGY. VOL. III. THE GOLDEN AGE OF GREEK PATRISTIC LITERATURE FROM THE COUNCIL OF NICAEA TO THE COUNCIL OF CHALCEDON	UTRECHT AND ANTWERP: SPECTRUM PUBLISHERS.
RAMELLI, ILARIA, EDITOR. 2005.	CORPUS HERMETICUM	MILAN: BOMPIANI IL PENSIERO OCCIDENTALE.
RAND, LAURENCE. 1983.	FLESH AND SPIRIT: A STUDY OF EUCHARISTIC DEIFICATION IN CYRIL OF ALEXANDRIA	
RAPP, CLAUDIA. 2005.	HOLY BISHOPS IN LATE ANTIQUITY. THE NATURE OF CHRISTIAN LEADERSHIP IN AN AGE OF TRANSITION	
RICHARDSON, CYRIL C., EDITOR. 1970.	EARLY CHRISTIAN FATHERS	NEW YORK: COLLIER BOOKS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
RICKS, THOMAS W.. 2013.	EARLY ARABIC CHRISTIAN CONTRIBUTIONS TO TRINITARIAN THEOLOGY ... <i>THE DOCTRINE OF THE TRINITY IN AN ISLAMIC MILIEU</i>	MINNEAPOLIS: FORTRESS PRESS.
RIGHI, DAVIDE. 2004.	SEVERIANO DI GABALA IN APOSTOLOS. CLAVIS COPTICA 0331 (CPG 4281). VOL. I	ROME: CIM.
RIGHI, DAVIDE. 2004.	SEVERIANO DI GABALA IN APOSTOLOS. CLAVIS COPTICA 0331 (CPG 4281). VOL. II	ROME: CIM.
RIUS-CAMPS, J.. 1980.	<i>THE FOUR AUTHENTIC LETTERS OF IGNATIUS, THE MARTYR</i>	ROME: PONTIFICO ISTITUTO ORIENTALE.
ROBERTSON, ARCHIBALD. 1891.	ST. ATHANASIUS ON THE INCARNATION	LONDON: DAVID NUTT.
ROGGEMA, BARBARA. 2009.	<i>THE LEGEND OF SERGIUS BAHIRA. EASTERN CHRISTIAN APOLOGETICS AND APOCALYPTIC IN RESPONSE TO ISLAM</i>	BOSTON: BRILL.
ROSSI, FRANCESCO. 1883.	TRASCRIZIONE DI UN CODICE COOPTO DEL MUSEO EGIZIO DI TORINO	
ROSSI, FRANCESCO. 1884.	TRASCRIZIONE DI ALCUMI TESTI COPTI TRATTI DAI PAPIRI DEL MUSEO EGIZIO DI TORINO	
ROSSI, FRANCESCO. 1887.	<i>I PAPIRI COPTI DEL MUSEO EGIZIO DI TORINO: TRASCRIPTI E TRADOTTI, VOLUME 1</i>	
ROSSI, FRANCESCO. 1888.	<i>I PAPIRI COPTI DEL MUSEO EGIZIO DI TORINO: TRASCRIPTI E TRADOTTI, VOLUME 2</i>	
ROSSI, FRANCESCO. 1888.	TRASCRIZIONE CON TRADUZIONE ITALIANA DI DUE SERMONI ATTRIBUITI IL PRIMO A S. ATANASIO ARCIVESCOVO DI ALESSANDRIA.	
ROSSI, FRANCESCO. 1889.	TRASCRIZIONE CON TRADUZIONE ITALIANA DAL COOPTO DI DUE OMELIE DI S. GIOVANNI GRISOSTOMO	
ROSSI, FRANCESCO. 1890.	TRASCRIZIONE CON TRADUZIONE ITALIANA DI UN TESTO COOPTO DEL MUSEO EGIZIO DI TORINO	
ROSSI, FRANCESCO. 1893.	<i>DI ALCUNI MANOSCRITTI COPTI CHE SI CONSERVANO NELLA BIBLIOTECA NAZIONALE DI TORINO</i>	TORINO: CARLO CLAUSEN.
RUSSELL, JEFFREY BURTON. 1977.	<i>THE DEVIL. PERCEPTIONS OF EVIL FROM ANTIQUITY TO PRIMITIVE CHRISTIANITY</i>	
RUSSELL, JEFFREY BURTON. 1981.	SATAN. <i>THE EARLY CHRISTIAN TRADITION</i>	
RUSSELL, NORMAN. 2000.	CYRIL OF ALEXANDRIA	NEW YORK, LONDON: ROUTLEDGE.
RUSSELL, NORMAN. 2007.	THEOPHILUS OF ALEXANDRIA	NEW YORK, LONDON: ROUTLEDGE.
RYAD, UMAR. 2009.	<i>ISLAMIC REFORMISM AND CHRISTIANITY. A CRITICAL READING OF THE WORKS OF MUHAMMAD RASHID RIDA AND ASSOCIATES (1898-1935)</i>	BOSTON: BRILL.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
SAINT ANTONY THE GREAT. 1975.	THE LETTERS OF SAINT ANTONY THE GREAT	OXFORD: SLG PRESS.
SAINT CYRIL OF ALEXANDRIA. 1983.	COMMENTARY ON THE GOSPEL OF SAINT LUKE	NEW YORK: STUDION PUBLISHERS, INC..
SAINT CYRIL OF ALEXANDRIA. 1995.	ON THE UNITY OF CHRIST	CRESTWOOD, YONKERS: SVS PRESS.
SAINT CYRIL OF ALEXANDRIA. 2004.	AGAINST THOSE WHO ARE UNWILLING TO CONFESS THAT THE HOLY VIRGIN IS THEOTOKOS	ROLLINSFORD, NH: ORTHODOX RESEARCH INSTITUTE.
SAINT CYRIL OF ALEXANDRIA. 2008.	COMMENTARY ON ISAIAH. VOL. I: CHAPTERS 1-14	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
SAINT CYRIL OF ALEXANDRIA. 2008.	COMMENTARY ON ISAIAH. VOL. II: CHAPTERS 15-39	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
SAINT CYRIL OF ALEXANDRIA. 2008.	COMMENTARY ON ISAIAH. VOL. III: CHAPTERS 40-50	BROOKLINE: HOLY CROSS ORTHODOX PRESS.
SAINT CYRIL OF ALEXANDRIA. 2011.	THE BAPTISM OF OUR LORD JESUS CHRIST	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS - DIOCESE OF LA.
SAMIR, KHALIL, EDITOR. 1994.	YAHIYA IBN 'ADA TAHDHIB AL-AKHLAQ	BEYROUTH: CEDRAC.
SAUGET, JOSEPH-MARIE. 1998.	LITTERATURES ET MANUSCRITS DES CHRETIENNES SYRIAQUES ET ARABES	VATICAN CITY: BIBLIOTECA APOSTOLICA VATICANA.
SCHMIDT, CARL. 1908.	DER ERSTE CLEMENSBRIEF IN ALTKOPTISCHER UBERSETZUNG	LEIPZIG: J. C. HINRICH'S.
SCHNEIDER, CAROLYN M.. 2017.	THE TEXT OF A COPTIC MONASTIC DISCOURSE, ON LOVE AND SELF-CONTROL. ITS HISTORY FROM THE 4TH CENTURY TO THE TWENTY-FIRST	MINNEAPOLIS: FORTRESS PRESS.
SCOTT, MARK S. M.. 2015.	JOURNEY BACK TO GOD. ORIGEN ON THE PROBLEM OF EVIL	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
SHAPLAND, C. R. B.. 1951.	THE LETTERS OF SAINT ATHANASIUS CONCERNING THE HOLY SPIRIT	NEW YORK: PHILOSOPHICAL LIBRARY.
SHEERIN, DANIEL J.. 1986.	MFC7: THE EUCHARIST	WILMINGTON: MICHAEL GLAZIER.
SHERIDAN, J. MARK. 1990.	THE HOMILIES OF RUFUS OF SHOTEP ON THE GOSPELS OF MATTHEW AND LUKE	ANN ARBOR: UMI DISSERTATION.
SHERIDAN, J. MARK. 1998.	RUFUS OF SHOTEP: HOMILIES ON THE GOSPELS OF MATTHEW AND LUKE	ROME: C.I.M..
SHERIDAN, J. MARK. 2015.	LANGUAGE FOR GOD IN PATRISTIC TRADITION. WRESTLING WITH BIBLICAL ANTHROPOMORPHISM	DOWNERS GROVE: IVP ACADEMIC.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
SHERIDAN, J. MARK. 2016.	LATE ANTIQUITY IN UPPER EGYPT: RUFUS OF SHOTEP, A 6TH CENTURY BILINGUAL BISHOP IN UPPER EGYPT	WASHINGTON, D.C.: THE CATHOLIC UNIVERSITY OF AMERICA PRESS.
SHOEMAKER, STEPHENN J.. 2002.	ANCIENT TRADITIONS OF THE VIRGIN MARY'S DORMITION AND ASSUMPTION	OXFORD: OXBOW BOOKS.
SIDARUS, ADEL Y.. 1975.	IBN AR-RAHIBS LEBEN UND WERK	
SIDER, ROBERT D.. 1983.	MFC10: THE GOSPEL & ITS PROCLAMATION	WILMINGTON: MICHAEL GLAZIER.
SIMONETTI, MANLIO. 1994.	BIBLICAL INTERPRETATION IN THE EARLY CHURCH. AN HISTORICAL INTRODUCTON TO PATRISTIC EXEGESIS	EDINBURGH: T & T CLARK.
SMITH, MORTON. 1973.	CLEMENT OF ALEXANDRIA AND A SECRET GOSPEL OF MARK	CAMBRIDGE: HARVARD UNIVERSITY PRESS.
SPIDLICK, THOMAS. 1971.	GREGOIRE DE NAZIANZE. INTRODUCTION A L'ETUDE DE SA DOCTRINE SPIRITUELLE	ROMA: PONTIFICIUM INSTITUTUM (STUDIORUM) ORIENTAL(IUM).
SPIDLICK, THOMAS. 1986.	THE SPIRITUALITY OF THE CHRISTIAN EAST. A SYSTEMATIC HANDBOOK	MICHIGAN: CISTERCIAN PUBLICATION.
SQUIRE, AELRED. 1973.	ASKING THE FATHERS	
SS. ATHANASIUS & CYRIL AL-WARRAQ. 2007.	SHARH WA TAFSIR ABAA AL-KANISA LI ANAGEEL AHAD AL-SANAA AL-TUTIYA V.1 SHAHR TUT	CAIRO: ST. BASIL FOUNDATION.
SS. ATHANASIUS & CYRIL AL-WARRAQ. 2008.	SHARH WA TAFSIR ABAA AL-KANISA LI ANAGEEL AHAD AL-SANAA AL-TUTIYA V.2 SHAHR BABAH	CAIRO: ST. BASIL FOUNDATION.
ST. AMBROSE. n.d..	"ON THE MYSTERIES"	
ST. ANTHONY. 1977.	THE LETTERS OF ST. ANTONY THE GREAT	OXFORD: SLG PRESS.
ST. ANTHONY. 1977.	THE LETTERS OF ST. ANTONY THE GREAT	OXFORD: SLG PRESS.
ST. ATHANASIUS. 1944.	ON THE INCARNATION. THE TREATISE "DE INCARNATIONE VERBI DEI"	CRESTWOOD, YONKERS: SVS PRESS.
ST. CYRIL OF ALEXANDRIA. 1983.	COMMENTARY ON THE GOSPEL OF ST. LUKE BY ST. CYRIL PATRIARCH OF ALEXANDRIA	NEW YORK: STUDION PUBLISHERS, INC..
ST. CYRIL OF ALEXANDRIA. n.d..	COMMENTARY ON THE GOSPEL ACCORDING TO ST.JOHN BY ST. CYRIL ARCHBISHOP OF ALEXANDRIA	
ST. EPHREM THE SYRIAN. 1990.	HYMNS ON PARADISE	CRESTWOOD, YONKERS: SVS PRESS.
ST. GREGORY OF NYSSA. 1993.	ON THE SOUL AND THE RESURRECTION	CRESTWOOD, YONKERS: SVS PRESS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
STEPPA, JAN-ERIC. 2014.	JOHN RUFUS AND THE WORLD VISION OF ANTI-CHALCEDONEAN CULTURE	PISCATAWAY, NJ: GORGIAS PRESS.
SULLIVAN, JOHN EDWARD. 1963.	THE IMAGE OF GOD. THE DOCTRINE OF ST. AUGUSTINE AND ITS INFLUENCE	DUBUQUE: THE PRIORY PRESS.
SWIFT, LOUIS J.. 1983.	MFC19: THE EARLY FATHERS ON WAR AND MILITARY SERVICE	WILMINGTON: MICHAEL GLAZIER.
TALIA, SHAWQI NAJIB. 1987.	BULUS AL-BUSI'S ARABIC COMMENTARY ON THE APOCALYPSE OF ST. JOHN: AN ENGLISH TRANSLATION AND A COMMENTARY	ANN ARBOR: UMI DISSERTATION.
TAYLOR, THOMAS. n.d..	THE ARGUMENTS OF THE EMPEROR JULIAN AGAINST THE CHRISTIANS	
TERIAN, ABRAHAM. 2008.	MACARIUS OF JERUSALEM. LETTER TO THE ARMENIANS, AD 335	CRESTWOOD: ST VLADIMIR'S & ST NERSESS ARMENIAN SEMINARY.
THOMAS, DAVID & ALEX MALLETT, EDITORS. 2013.	CHRISTIAN-MUSLIM RELATIONS. A BIBLIOGRAPHICAL HISTORY. VOLUME 5 (1350-1500)	BOSTON: BRILL.
THOMAS, DAVID & ALEX MALLETT. 2010.	CHRISTIAN-MUSLIM RELATIONS. A BIBLIOGRAPHICAL HISTORY. VOLUME 2 (900-1050)	BOSTON: BRILL.
THOMAS, DAVID & ALEX MALLETT. 2011.	CHRISTIAN-MUSLIM RELATIONS. A BIBLIOGRAPHICAL HISTORY. VOLUME 3 (1050-1200)	BOSTON: BRILL.
THOMAS, DAVID & ALEX MALLETT. 2012.	CHRISTIAN-MUSLIM RELATIONS. A BIBLIOGRAPHICAL HISTORY. VOLUME 4 (1200-1350)	BOSTON: BRILL.
THOMAS, DAVID & BARBARA ROGGEMA. 2009.	CHRISTIAN-MUSLIM RELATIONS. A BIBLIOGRAPHICAL HISTORY. VOLUME 1 (600-900)	BOSTON: BRILL.
THUNBERG, LARS. 1965.	MICROCOSM AND MEDIATOR. THE THEOLOGICAL ANTHROPOLOGY OF MAXIMUS THE CONFESSOR	LUND: C.W.K. GLEERUP LUND.
TIESZEN,CHARLES. 2015.	A TEXTUAL HISTORY OF CHRISTIAN-MUSLIM RELATIONS: SEVENTH-FIFTEENTH CENTURIES	MINNEAPOLIS: FORTRESS PRESS.
TORRANCE, IAIN R.. 1988.	CHRISTOLOGY AFTER CHALCEDON. SERVERUS OF ANTIOCH & SERGIUS THE MONOPHYSITE	NORWICH: THE CANTERBURY PRESS.
TRIGG, JOSEPH W.. 1988.	MFC9: BIBLICAL INTERPRETATION	WILMINGTON: MICHAEL GLAZIER.
TRIPOLITIS, ANTONIA. 1985.	ORIGEN, A CRITICAL READING	NEW YORK: PETER LANG.
UNKNOWN. n.d..	NICENE & POST NICENE FATHERS, 2ND SERIES, VOL. 7, ORAT. 38, P. 345-351	
URBANIAK-WALCZAK, KATARZYNA & IWONA PANNEKO. 1992.	DIE "CONCEPTIO PER AUREM"	ALTENBERGE: OROS VERLAG.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
VAN BREEMEN, PETER G., n.d..	AS BREAD THAT IS BROKEN	
VAN DEN AKKER, P.. 1972.	BUTRUS AS-SADAMANTI. INTRODUCTION SUR L'HERMENEUTIQUE	BEYROUTH: DAR EL-MACHREQ EDITEURS.
VAN DEN BROEK, ROELOF. 2013.	PSEUDO-CYRIL OF JERUSALEM. ON THE LIFE AND THE PASSION OF CHRIST. A COPTIC APOCRYPHON	BOSTON: BRILL.
VAN LANTSCHOOT, ARNOLDUS. 1973.	RECUEIL DES COLOPHONS DES MANUSCRITS CHRETIENS D'EGYPTE. TOME I. LES COLOPHONS COPTES DES MANUSCRITS SAHIDIQUES.	MILLANO: CISALPINO-GOLIARDICA.
VARIOUS AUTHORS. 1881.	LATER TREATISES OF S. ATHANASIUS, ARCHBISHOP OF ALEXANDRIA	LONDON, OXFORD, AND CAMBRIDGE: JAMES PARKER & CO. AND RIVINGTONS.
VARIOUS AUTHORS. 1941.	SELECT PAPYRI III. LITERARY PAPYRI. POETRY	CAMBRIDGE: HARVARD UNIVERSITY PRESS.
VARIOUS AUTHORS. 1968.	EARLY CHRISTIAN WRITINGS. THE APOSTOLIC FATHERS	NEW YORK: DORSET PRESS.
VARIOUS AUTHORS. 1993.	CHRISTIANISMES ORIENTAUX. INTRODUCTION A L'ETUDE DES LANGUES ET DES LITTERATURES. INITIATIONS AU CHRISTIANISME ANCIEN	PARIS: LES EDITIONS DU CERF.
VARIOUS AUTHORS. 1998.	ON THE DORMITION OF MARY. EARLY PATRISTIC HOMILIES	CRESTWOOD, YONKERS: SVS PRESS.
VARIOUS AUTHORS. 2001.	SYNAXARIUM. THE LIVES OF THE HOLY SAINTS FOR THE BLESSED MONTH OF ABIB	
VARIOUS AUTHORS. 2004.	THE HOLY PASCHA. A GUIDE TO THE RITES, HYMNS, AND READINGS OF THE HOLY PASCHA WEEK	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS - DIOCESE OF LA.
VARIOUS AUTHORS. 2004.	THE HOLY PASCHA. A GUIDE TO THE RITES, HYMNS, AND READINGS OF THE HOLY PASCHA WEEK	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS - DIOCESE OF LA.
VARIOUS AUTHORS. 2007.	THE FEAST OF PENTECOST	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS - DIOCESE OF LA.
VARIOUS AUTHORS. 2007.	THE GLORIOUS FEAST OF THE HOLY NATIVITY	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS - DIOCESE OF LA.
VARIOUS AUTHORS. 2007.	THE SUNDAY GOSPELS OF THE HOLY FIFTY DAYS	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS - DIOCESE OF LA.
VARIOUS AUTHORS. 2011.	SUNDAY GOSPELS OF TUTE, BABEH AND HATOUR. PATRISTIC MEDIATIONS ON THE SUNDAY GOSPELS OF THE COPTIC LECTORY	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS - DIOCESE OF LA.
VARIOUS AUTHORS. 2014.	THE HOLY AND JOYFUL FIFTY DAYS. A PATRISTIC COMPANION TO THE LECTORY OF THE COPTIC ORTHODOX CHURCH OF ALEXANDRIA	DIAMOND BAR: SAINT PAUL BROTHERHOOD PRESS.
VIVIAN, TIM. 1988.	ST. PETER OF ALEXANDRIA, BISHOP AND MARTYR	MINNEAPOLIS: FORTRESS PRESS.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
VON CAMPENHAUSEN, HANS. 1963.	<i>THE FATHERS OF THE CHURCH</i>	PEABODY: HENDRICKSON PUBLISHERS.
WADI, A.. 1997.	<i>STUDIO SU AL-MU'TAMAN IBN AL-'ASSAL</i>	JERUSALEM: FRANCISCAN PRINTING PRESS.
WAHBA, MATTHIAS F.. 1988.	<i>THE DOCTRINE OF SANCTIFICATION IN ST. ATHANASius' PASCHAL LETTERS</i>	FAGGALA AND CRANSTON: HOLY VIRGIN AND ST. MARY & ST. MENA COPTIC CHURCH.
WAHBA, MATTHIAS F.. 1993.	<i>THE DOCTRINE OF SANCTIFICATION IN RELATION TO MARRIAGE ACCORDING TO ST. ATHANASius</i>	
WAHBA, MATTHIAS F.. 1996.	<i>HONORABLE MARRIAGE ACCORDING TO ST. ATHANASius</i>	MINNEAPOLIS: LIGHT AND LIFE PUBLISHING.
WALSH, JAMES & P. G. WALSH. 1985.	<i>MFC17: DIVINE PROVIDENCE & HUMAN SUFFERING</i>	WILMINGTON: MICHAEL GLAZIER.
WARE, FATHER KALLISTOS. n.d..	<i>THE ORTHODOX WAY</i>	OXFORD: MOWBRAY & CO. LTD.
WEIDMANN, FREDERICK W.. 1994.	<i>THE MARTYRDOM OF POLYCARP, BISHOP OF SMYRNA IN EARLY CHRISTIAN LITERATURE:</i>	ANN ARBOR: UMI DISSERTATION.
WEIDMANN, FREDERICK W.. 1999.	<i>POLYCARP AND JOHN. THE HARRIS FRAGMENTS AND THEIR CHALLENGE TO THE LITERARY TRADITION</i>	
WEINANDY, THOMAS G. & DANIEL A. KEATING. 2003.	<i>THE THEOLOGY OF ST CYRIL OF ALEXANDRIA. A CRITICAL APPRECIATION</i>	EDINBURGH: T & T CLARK.
WEITZMANN, KURT. 1979.	<i>THE MINIATURES OF THE SACRE PARALLELA PARisinUS GRAECUS</i>	
WELCH, LAWRENCE J.. 1994.	<i>CHRISTOLOGY AND EUCHARIST IN THE EARLY THOUGHT OF CYRIL OF ALEXANDRIA</i>	SAN FRANCISCO AND LONDON: CATHOLIC SCHOLARS PRESS.
WESSELY, CARL. 1913.	<i>NEUE MATERIALIEN ZUR TEXTKRITIK DER IGNATIUS-BRIEFE</i>	VIENNA: DRUCK VON ADOLF HOLZHAUSEN.
WESSELY, CARL. 1913.	<i>NEUE MATERIALIEN ZUR TEXTKRITIK DER IGNATIUS-BRIEFE</i>	VIENNA: ALFRED HOLDER.
WESSELY, CARL. 1966.	<i>GRIECHISCHE UND KOPTISCHE TEXTE THEOLOGISCHEN INHALTS I.</i>	AMSTERDAM: VERLAG ADOLF M. HAKKERT.
WESSELY, CARL. 1966.	<i>GRIECHISCHE UND KOPTISCHE TEXTE THEOLOGISCHEN INHALTS II</i>	AMSTERDAM: VERLAG ADOLF M. HAKKERT.
WESSELY, CARL. 1966.	<i>GRIECHISCHE UND KOPTISCHE TEXTE THEOLOGISCHEN INHALTS III</i>	AMSTERDAM: VERLAG ADOLF M. HAKKERT.
WESSELY, CARL. 1967.	<i>GRIECHISCHE UND KOPTISCHE TEXTE THEOLOGISCHEN INHALTS IV</i>	AMSTERDAM: VERLAG ADOLF M. HAKKERT.
WESSELY, CARL. 1967.	<i>GRIECHISCHE UND KOPTISCHE TEXTE THEOLOGISCHEN INHALTS V</i>	AMSTERDAM: VERLAG ADOLF M. HAKKERT.

St. Shenouda Coptic Library

<i>AuthorName_Year</i>	<i>Title</i>	<i>Publisher</i>
WICKHAM, LIONEL R.. 1983.	CYRIL OF ALEXANDRIA. SELECT LETTERS	NEW YORK-OXFORD: OXFORD UNIVERSITY PRESS.
WIDDICOMBE, PETER. 1994.	THE FATHERHOOD OF GOD FROM ORIGEN TO ATHANASIUS	OXFORD: CLARENDON PRESS.
WILKEN, ROBERT LOUIS. 1971.	JUDAISM AND THE EARLY CHRISTIAN MIND. A STUDY OF CYRIL OF ALEXANDRIA'S EXEGESIS AND THEOLOGY	NEW HAVEN: YALE UNIVERSITY PRESS.
WILKEN, ROBERT LOUIS. 2003.	THE SPIRIT OF EARLY CHRISTIAN THOUGHT. SEEKING THE FACE OF GOD	NEW HAVEN: YALE UNIVERSITY PRESS.
WILKEN, ROBERT LOUIS. 2007.	ISAIAH. INTERPRETED BY EARLY CHRISTIAN AND MEDIEVAL COMMENTATORS	
WITTE, BERND. 2002.	DIE SUNDEN DER PRIESTER UND MONCHE. TEIL 1: TEXTAUSGABE	ALTENBERGE: OROS VERLAG.
YOUNG, DWIGHT W.. 1993.	COPTIC MANUSCRIPTS FROM THE WHITE MONASTERY: WORKS OF SHENUTE. TAFELBAND	
YOUNG, DWIGHT W.. 1993.	COPTIC MANUSCRIPTS FROM THE WHITE MONASTERY: WORKS OF SHENUTE. TEXTBAND	
YOUNG, FRANCES. 1979.	THE USE OF SACRIFICAL IDEAS IN GREEK CHRISTIAN WRITERS FROM THE NEW TESTAMENT TO JOHN CHRYSOSTOM	EUGENE: WIPF AND STOCK PUBLISHERS.
YOUSSEF, YOHANNA. 2014.	THE LIFE AND WORKS OF SEVERUS OF ANTIOCH IN THE COPTIC AND COPTO-ARABIC TRADITION. TEXTS AND COMMENTARIES	PISCATAWAY, NJ: GORGIAS PRESS.